

# NORTH DAKOTA ELECTRIC COOPERATIVE YOUTH TOUR 2018

## National Rural Electric Cooperative Association (NRECA) Youth Leadership Council Application Form

### **Important Dates – You must be available to travel on the following dates:**

2018 Youth Leadership Conference in Washington, D.C.

July 14 to 18, 2018

(NRECA pays your travel expenses)

2019 N. D. Association of Rural Electric Cooperatives (NDAREC) annual meeting in Bismarck

January 15, 2019 – Give Youth Tour/Youth Leadership Council report at annual meeting

(NDAREC pays your travel expenses)

2019 NRECA Annual Meeting in Orlando, Fla.

March 9 to 13, 2019

(NDAREC pays your travel expenses)

### **Please print or type legibly**

**Application form must be received in the NDAREC office by Monday, May 21.**

**Mail to: Pamela Clark-Stein, NDAREC, P.O. Box 727, Mandan, ND 58554-0727**

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Shirt Size SM MED LG XLG XXLG

(Please circle your shirt size)

Place of birth: \_\_\_\_\_

Parents/Guardians Names and Phone Numbers: \_\_\_\_\_

Parent's mailing address: \_\_\_\_\_

Emergency Contact (other than parents): \_\_\_\_\_

City & Airport Closest to your home: \_\_\_\_\_

Please be as precise as possible. If you are not sure, talk to your parents.

Approximate Driving Time to airport: \_\_\_\_\_

Local Newspaper (name & address): \_\_\_\_\_

\_\_\_\_\_

## Sponsoring Local Cooperative Information

Name of Cooperative: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Contact Person at Cooperative: \_\_\_\_\_

Person to Contact at NDAREC: Pamela Clark-Stein (701) 667-6408 pstein@ndarec.com

## Part I - School Related

Name of school: \_\_\_\_\_

School address: \_\_\_\_\_

School phone: \_\_\_\_\_ School fax: \_\_\_\_\_

Principal's name: \_\_\_\_\_ Guidance counselor: \_\_\_\_\_

School grade enrolled in: \_\_\_\_\_ Scholastic standing last year: \_\_\_\_\_

Major study interest: \_\_\_\_\_

Career goal: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, plays, music, athletics, etc.

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

## Part II – Extracurricular Activities

List extracurricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community and service clubs.

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Please list any public speaking experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list any writing experience, such as school newspaper, yearbook, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please explain how you have contributed or can contribute to your community more effectively:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information which you believe may be of interest to those making selection: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's signature: \_\_\_\_\_

\_\_\_\_\_  
Please print applicant's name

**Parent or Guardian Permission Form  
to: Sponsoring Cooperative, NDAREC and NRECA**

I/We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate for selection as a member of the National Rural Electric Cooperative Association (NRECA) Youth Leadership Council, and if selected, give him/her permission to travel as required.

Parent or guardian signature: \_\_\_\_\_

Parent or guardian signature: \_\_\_\_\_

Date: \_\_\_\_\_

***Return by Friday, May 21, 2018 using the enclosed postage-paid envelope.***