

# Electric Cooperative **YOUTH TOUR**

## YOUTH LEADERSHIP COUNCIL APPLICATION 2023

### NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION (NRECA) YOUTH LEADERSHIP COUNCIL APPLICATION FORM

In addition to attending the 2023 Youth Tour, students are encouraged to apply for a position on NRECA's Youth Leadership Council (YLC). The YLC is made up of one delegate from each state.

These delegates will meet virtually throughout 2023 and participate in additional leadership training, co-op forums, and community activities like voter registration drives.

This annual leadership experience will officially commence at the 2024 NRECA PowerXChange, held in San Antonio, Texas. Here, the group will spend a few days reflecting on the experiences they've had throughout the year; attend informational and entertaining conference sessions with electric cooperative leaders from across the country; and strengthen lifelong friendships and connections!

To apply, please complete this form and return to Pamela Clark-Stein at [pstein@ndarec.com](mailto:pstein@ndarec.com). **The deadline for applying for the North Dakota YLC delegate position is May 30. Those who apply for the YLC delegate position will also be scheduled for an in-person interview on June 17, following the North Dakota Youth Tour orientation for students and parents.**

The trip to San Antonio will be paid for by the N.D. Association of Rural Electric Cooperatives and NRECA. Meals, travel, lodging and entertainment are all covered!

#### **IMPORTANT DATES – YOU MUST BE AVAILABLE TO TRAVEL ON THE FOLLOWING DATES:**

2024 N. D. Association of Rural Electric Cooperatives (NDAREC) annual meeting in Bismarck  
February 13 or 14, 2024 — Give Youth Leadership Council report at annual meeting  
*(NDAREC pays your travel expenses)*

**2024 NRECA PowerXChange in San Antonio, Texas**  
**March 1-6, 2024**

*(NDAREC pays your travel expenses)*

#### **PLEASE PRINT OR TYPE LEGIBLY.**

**Application form must be emailed to Pamela Clark-Stein at [pstein@ndarec.com](mailto:pstein@ndarec.com) by May 30.**

Name: \_\_\_\_\_ Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Shirt size:  SM  MED  LG  XLG  XXLG *(Please select your shirt size)*

Place of birth: \_\_\_\_\_

Parents/Guardians names and phone numbers: \_\_\_\_\_

Parents mailing address: \_\_\_\_\_

Emergency contact (other than parents): \_\_\_\_\_

City & airport closest to your home: \_\_\_\_\_  
*Please be as precise as possible. If you are not sure, talk to your parents.*

Approximate driving time to airport: \_\_\_\_\_

Local newspaper (name & address): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## SPONSORING LOCAL COOPERATIVE INFORMATION

Name of cooperative: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Contact person at cooperative: \_\_\_\_\_

Person to contact at NDAREC: **Pamela Clark-Stein** (701) 667-6408; (701) 220-4041 cell; [pstein@ndarec.com](mailto:pstein@ndarec.com)

## PART I – SCHOOL RELATED

Name of school: \_\_\_\_\_

School address: \_\_\_\_\_

School phone: \_\_\_\_\_ School fax: \_\_\_\_\_

Principal's name: \_\_\_\_\_ Guidance counselor: \_\_\_\_\_

School grade enrolled in: \_\_\_\_\_

Scholastic standing last year: \_\_\_\_\_

Major study interest: \_\_\_\_\_

Career goal: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List activities you have participated in and any special honors you have received during your high school attendance, such as class officer, plays, music, athletics, etc.

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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\_\_\_\_\_

## PART II – EXTRACURRICULAR ACTIVITIES

List extracurricular activities and years of involvement in which you have participated, such as 4-H, FHA, FFA, church, community and service clubs.

Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

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Activity: \_\_\_\_\_ Years: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

Please list any public speaking experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any writing experience, such as school newspaper, yearbook, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please explain how you have contributed or can contribute to your community more effectively: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information which you believe may be of interest to those making selection: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's signature: \_\_\_\_\_

\_\_\_\_\_  
Please print applicant's name

**PARENT OR GUARDIAN PERMISSION FORM  
TO: SPONSORING COOPERATIVE, NDAREC AND NRECA**

I/We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate for selection as a member of the National Rural Electric Cooperative Association (NRECA) Youth Leadership Council, and if selected, give him/her permission to travel as required.

Parent or guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Completed application form must be signed and returned by Tuesday, May 30.**